

“Hail Satan”: After Terrorizing Churches, BLM Witchcraft Exposed

Written by Alex Newman, August 27, 2020

There is now proof that there are very dark forces behind Black Lives Matter, and it's not just the blatant Marxism of its founders and leaders. The darkness literally includes summoning dead spirits and allowing them to work through BLM leaders. Sound crazy? BLM bosses admit it.

Clues about the true nature of BLM have been available for quite some time. Last month, Black Lives Matter activists **terrorized church attendees** in Troy, New York, while chanting “hail Satan.” They even shrieked at black families and young mothers trying to get in the building. Just this week in Kenosha, Wisconsin, **a church with a “Black Lives Matter” sign on it was torched by BLM activists**. In a **video** that went viral this week, a mob of white BLM activists shout at a couple at a D.C. restaurant for refusing to raise their fists, with one activist asking the confused victims, “Are you a Christian?”

Now, **newly released audio recordings reveal** the occult practices, ancestor worship, African paganism, and literal witchcraft of at least one of the national group's co-founders, as well as the founder of BLM's Los Angeles chapter. Apparently the entire George Soros-funded leadership of BLM is involved in these practices as well.

In the audio, BLM co-founder Patrice Cullors, who **boasted in a TV interview of being a “trained Marxist,”** revealed that she is also consulting spiritual entities and allowing them to “work through” her. “I’m calling for spirituality to be deeply radical,” she said. “We’re not just having a social justice movement, this is a spiritual movement.”

Of course, Christians, pointing to Ephesians 6:12 and its reference to spiritual warfare, have been making this argument since the fruit of BLM became more clear: destruction, hate, looting, burning, Marxism, division, riots, and more. But until recently, the spiritual nature of the struggle was simply inferred and deduced from the Bible and the news. Now, the proof is available to all.

In a recorded conversation with Cullors, BLM Los Angeles founder and California State University Professor of “African Studies” **Melina Abdulla** reveals more than she thought she

should have. “Maybe I’m sharing too much, but we’ve become very intimate with the spirits that we call on regularly, right.” she explained. “Like, each of them seems to have a different presence and personality, you know. I laugh a lot with Wakisha, you know. And I didn’t meet her in her body, right, I met her through this work.”

Cullors echoes the sentiments of Abdulla. “It’s a very important practice, um, hashtags are for us, are way more than a hashtag, it is, um, literally almost resurrecting a spirit so they can work through us to get the work that we need to get done,” said Cullors, one of the three founders of BLM. “I started to feel personally connected and responsible and accountable to them, both from a deeply political place, but also from a deeply spiritual place.”

“Always, you know, in my tradition you offer things that that your loved one who passed away would want, you know, whether it’s like honey or tobacco, things like that,” the trained Marxist and BLM co-founder continued. “And that’s so important, not just for us to be in direct relationship to our people who’ve passed, but also for them to know we’ve remembered them. Um, I believe so many of them work through us.”

Cullors also admits that the very first thing BLM leaders do when they hear of a “murder” is to pray to the spirits and “pour libation.” Again, she emphasized, this is not just about “racial and social justice.” “At its core, it’s a spiritual movement,” she continued. “You can’t pretend like that work is just organizing work. That’s, you know, that’s some serious stuff.”

The whole “say his name” mantra also has deep spiritual significance, according to Cullors. “When we say the names, right, so we speak their names, we say her name, say their names, we do that all the time that, you kind of invoke that spirit, and then those spirits actually become present with you,” she explained, revealing something that virtually none of the “useful idiots” attending BLM rallies understand.

“Spirituality is at the center of Black Lives Matter, and I think that’s not just for us, I feel like so many, um, leaders and so many organizers, um, are deeply engaged and in a pretty, um, important spiritual practice,” Cullors continued. “I don’t think I could I could do this work without that. I don’t think I could do it as long as I’ve done it, and as consistently. Um, it feels like if I didn’t do that it would be antithetical to this work.”

Talk-show host and Christian attorney Abraham Hamilton, III, first aired the audio recordings on August 19 during his show *The Hamilton Corner*. His conclusion is that the conversation proves

top BLM leaders are involved in witchcraft, “summoning the spirits of the dead,” and engaging in other satanic practices that are firmly condemned and strictly prohibited in the Bible.



“What they are describing is their adherence to the Yoruba religion of Ifa, to where they are summoning dead spirits,” Hamilton explained before getting into more depth about the occult pagan practices. What Cullors revealed, Hamilton continued, is exactly what the Apostle Paul was referring to in Ephesians when he explained that Christians wrestle not against flesh and blood, but against spiritual wickedness.

Quoting the Bible, Hamilton also noted the link between those who sacrifice children to demon gods such as Molech (abortion) and summoning spirits (witchcraft). Interestingly, the Yoruba were known for practicing human sacrifice until Christianity became more prevalent in the region.

The **Bible is very clear** about what is happening here, as consulting spirits of the dead is strictly prohibited. In fact, under the Old Testament law revealed by God for Israel, necromancy — consulting the dead — was punishable by death. All those who do it are described as “detestable” to God. Multiple passages in the Old and New Testaments also suggest that the supposed “spirits” that necromancers and witches believe they are communicating with, or sacrificing things to, are in fact demons.

Professor Abdulla's voice message machine said she was on sabbatical for the 2019-2020 academic year. Nobody answered any of the other phone numbers listed at the Pan-African Studies department, and messages seeking comment by *The New American* were not returned. Abdulla did not respond to an e-mail before press time.

Terrorizing Churches

Even before the audio became public, the true nature of BLM was becoming obvious for all to see. Last month, supposedly responding to a church's giveaway of an AR-15, BLM activists terrorized black and white churchgoers alike in Troy. They literally beat Christian adults and harassed little children while shouting obscenities and chanting "hail Satan."

A young mother and her very young children, as well as a black family, had to be escorted by church members through the screaming mob of BLM supporters. The mob threatened to call Child Protective Services on parents in the church and started shrieking "save those kids" as families walked by. At least one protester even threatened to torch the church.

While the scenes at Grace Baptist Church were captured on video and made headlines across conservative-leaning independent media, the establishment's propaganda organs had a virtual black-out on the story. Only the local paper ran an article — a highly biased "article" against the church. No politicians rushed to condone the violence and hatred on display. The government official involved has not been fired.

The mob was angry about a variety of issues, especially the church's decision to give away an AR-15 rifle. On several occasions over the last decade, the church has given away or raffled off the classic and highly popular AR-15 rifle, partly in response to unconstitutional government attacks on the right to keep and bear arms. The church said on social media that it had no regrets over its decisions.

Much of the barbarism was caught on video. One clip, for instance, shows violent BLM supporters physically attacking church members. At about 1:20 in the video, a protester can be seen grabbing a church attendee and putting him in a headlock after a verbal spat. Another BLM activist then begins savagely beating the victim, throwing punch after punch after punch. A man identified by the church as Alexander Contompasis was seen punching two church members from behind before pushing the pastor. Police eventually show up to stop the physical attacks on churchgoers.



Grace Baptist Church
@realgbctroyny



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"No justice, no peace"

"Peaceful protest"



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In a statement to *The New American*, Pastor John Koletas said the church has stood firmly against communism and totalitarianism since it was founded in 1987. "Too many Americans view the church as weak and apathetic to self defense and the biblical command to arm

ourselves,” he said, explaining the decision to give away a semi-automatic rifle in light of that and unconstitutional gun-control policies. “We wanted to be an encouragement to lawful gun owners who had been vilified by the anti-Christian, socialist media and fake, phony, and fraudulent religious leaders.”

“When this year’s gun giveaway was announced, it brought out the God haters and devilish forces again,” Koletas continued, adding that the reasons for the attack by the BLM mob included anger over the church continuing to hold services during coronavirus, the preaching, and the promotion of firearms ownership through the AR-15 giveaway. “All were angry that we refused to back down on all accounts.”

Koletas expressed shock about the “screaming” mob of BLM activists who “mocked and jeered” a black missionary family that was attending. Other videos recorded during the attacks showed a man, identified by the church as Lukee Forbes, berating a black man on the steps of the church. The reason: “He dared to stand with the church instead of the communist detractors,” Koletas said, adding that Forbes was a government employee of the City of Albany who did time in prison for nearly beating a homosexual to death after a “Pride” parade.

Making matters worse is that the police refused to intervene until the mob actually became physically violent, Koletas said. In fact, they even sent some church members away rather than protect their rights to religious liberty, freedom of association, and private property from the angry BLM mob. “A black couple from our church were turned away by the police because of the mob: ‘tonight might not be the best day to go to church,’” he continued.

The pastor responded to the hate and extremism by inviting the mob inside, hoping for peaceful dialogue and that the angry protesters would benefit from hearing about the Bible. Some went in, but when invited to receive salvation, they became disruptive, with some again threatening violence and bearing false witness against the pastor, he explained.

All of that evil should have been evidence enough to understand the reality of what is going on and what BLM is really about. But the true spiritual nature of the BLM mob was even more clearly evident throughout the mob’s rampage. According to Koletas and other witnesses, as well as video evidence, an actual *witch* stood outside the church with candles and ritual drawings. Cries of “hail Satan” could be heard clearly, too.

The spiritual implications of the **billionaire-funded** BLM attack on America are becoming clearer. As *The New American* has been documenting for months, the Marxism and the hatred

of the BLM has been beyond dispute for quite some time. Now, the occult connections of the leadership and the spiritual nature of the battle are beyond dispute, too.

BLM is not just an attack on liberty, property, statues of great Americans, history, and Western civilization. It is an attack on Christianity and God, too. Churches must take their rightful place on the front lines.



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